

The Officiant begins with one of these phrases of scripture appropriate for the season.

Advent

The glory of the Lord shall be revealed, and all flesh shall see it together. *Isaiah 40:5*

Epiphany

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the nations, says the Lord of hosts. *Malachi 1:11*

Lent

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love. *Joel 2:13*

Easter Season

Officiant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

At any Time

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

During Lent, begin with the Confession of Sin. In other seasons, the Office may continue at once with The Invitatory and Psalter.

THE CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."

THE INVITATORY AND PSALTER

All stand in body or in spirit

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**
Except in Lent, add Alleluia.

Then follows one of the Invitatory Psalms, Venite or Jubilate.

Venite Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his
pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Jubilate Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Then follows the Psalm/Psalms appointed for the day

At the end of the Psalm(s) is said by all

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

One or two Lessons, as appointed, are read.

The Reader begins: A Reading from _____.

After each Lesson the Reader says: Here ends the Reading.

Silence may be kept after each Reading. One of the following Canticles is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.

Canticle 9 The First Song of Isaiah Ecce, Deus Isaiah 12:2-6

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel.

Canticle 11 The Third Song of Isaiah Surge, illuminare Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *

and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *
deep gloom enshrouds the peoples.

But over you the Lord will rise, *

and his glory will appear upon you.

Nations will stream to your light, *
and kings to the brightness of your dawning.

Your gates will always be open; *
by day or night they will never be shut.

They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.

Violence will no more be heard in your land, *
ruin or destruction within your borders.

You will call your walls, Salvation, *

and all your portals, Praise.
 The sun will no more be your light by day; *
 by night you will not need the brightness of the moon.
 The Lord will be your everlasting light, *
 and your God will be your glory.

Canticle 15 The Song of Mary Magnificat Luke 1:46-55

My soul proclaims the greatness of the Lord,
 my spirit rejoices in God my Savior; *
 From this day all generations will call me blessed: *
 the Almighty has done great things for me, and holy is his Name.
 He has mercy on those who fear him *
 in every generation.
 He has shown the strength of his arm, *
 he has scattered the proud in their conceit.
 He has cast down the mighty from their thrones, *
 and has lifted up the lowly.
 He has filled the hungry with good things, *
 and the rich he has sent away empty.
 He has come to the help of his servant Israel, *
 for he has remembered his promise of mercy,
 The promise he made to our fathers, *
 to Abraham and his children for ever.

Canticle A A Song of Wisdom Sapientia liberavit Wisdom 10:15-19,20b-21

Wisdom freed from a nation of oppressors *
 a holy people and a blameless race.
 She entered the soul of a servant of the Lord, *
 withstood dread rulers with wonders and signs.
 To the saints she gave the reward of their labors, *
 and led them by a marvelous way;
 She was their shelter by day *
 and a blaze of stars by night.
 She brought them across the Red Sea, *
 she led them through mighty waters;
 But their enemies she swallowed in the waves *
 and spewed them out from the depths of the abyss.
 And then, Lord, the righteous sang hymns to your Name, *
 and praised with one voice your protecting hand;
 For Wisdom opened the mouths of the mute, *
 and gave speech to the tongues of a new-born people.

Canticle C The Song of Hannah 1 Samuel 2:1-8

My heart exults in you, O God; *
my triumph song is lifted in you.
My mouth derides my enemies, *
for I rejoice in your salvation.
There is none holy like you, *
nor any rock to be compared to you, our God.
Do not heap up prideful words or speak in arrogance; *
Only God is knowing and weighs all actions.
The bows of the mighty are broken, *
but the weak are clothed in strength.
Those once full now labor for bread, *
those who hungered now are well fed.
The childless woman has borne sevenfold, *
while the mother of many is forlorn.
God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.
God raises the poor from the dust; *
and lifts the needy from the ash heap
To make them sit with the rulers *
and inherit a place of honor.
For the pillars of the earth are God's *
on which the whole earth is founded.

Canticle N A Song of God's Love 1 John 4:7-11

Beloved, let us love one another, *
for love is of God.
Whoever does not love does not know God, *
for God is Love.
In this the love of God was revealed among us, *
that God sent his only Son into the world,
so that we might live through Jesus Christ.
In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.
Beloved, since God loved us so much, *
we ought also to love one another.
For if we love one another, God abides in us, *
and God's love will be perfected in us.

THE APOSTLES' CREED

Officiant and People together, all standing in body or in spirit

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The people stand or kneel in body or in spirit.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Officiant Show us your mercy, O Lord;
People **And grant us your salvation.**
Officiant Clothe your ministers with righteousness;
People **Let your people sing with joy.**
Officiant Give peace, O Lord, in all the world;
People **For only in you can we live in safety.**
Officiant Lord, keep this nation under your care;
People **And guide us in the way of justice and truth.**
Officiant Let your way be known upon earth;
People **Your saving health among all nations.**
Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

The Officiant then says one or more of the following Collects

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

Lord God, almighty and everlasting God, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Then the Collect for Mission is said.

Collect for Mission

Holy One, in whom we live and move and have our being, gift us with the courage to know our neighbors and inspire us to be a bridge of your Love; connecting and inviting in our service to the diversity of your Creation in our home of Kingston. May we fearlessly share our space and resources; creatively discover ways to steward the arts and advocate for social justice; and live ever more deeply into our call to be an inclusive community so each person may remember their place at Your Table. We ask this in the name of the Holy and Undivided Trinity. **Amen.**

The people may add petitions here.

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

All **Almighty God, you have given us grace at this time with one accord to
make our common supplication to you; and you have promised through
your well-beloved Son that when two or three are gathered together in his
Name you will be in the midst of them: Fulfill now, O Lord, our desires and
petitions as may be best for us; granting us in this world knowledge of your
truth, and in the age to come life everlasting. Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding.

The Officiant concludes with one of the following:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. *2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. *Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20, 21*